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THE CANADIAN JEWISH NEWS

CANADA'S NATIONAL-JEWISH NEWSPAPER

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THE LAST MINYAN

Jews in Minsk waiting in line to get into the synagogue. The picture was taken by the New York Herald Tribune correspondent, David Miller, on May 29th, shortly before demolition crews moved in and wrecked the building to make way for apartment construction.

• Commentary •

By M. J. Nurenberger

TRAGEDY IN MINSK

Apparently, so far as Russia is concerned, co-existence is to be achieved at the expense of the complete spiritual annihilation of Soviet Jews. While steadfastly denying any specific antisemitic measures, at the same time the Soviet government is consistently destroying the last vestiges of Judaism on its territory.

Perhaps the saddest story reaching us from Russia these days is the demolition of the last synagogue in Minsk.

* * *

There are reportedly 230,000 Jews living in this growing and booming capital of White Russia. Minsk always was one of the foremost Jewish centers, both of secular and religious Judaism. Prior to Stalin's liquidation of Jewish culture, Minsk boasted its own Yiddish daily and innumerable institutions, even under the Soviet regime. It had many synagogues, of which only one large one survived the Nazi destruction of the city.

Just last week a New York newspaper published a photograph of a number of Jews queuing up before the building, trying to enter this house of worship. (One can barely conceive such devotion to prayer and participation in Jewish religious life in the Soviet Union. Anyone expressing his piety naturally becomes suspect.)

Is this continual Jewish devotion to the synagogue so much a challenge to the policies of the regime that the Byelorussian government decided, as a last resort, to demolish this one remaining house of worship servicing 230,000 Jews?

* * *

Another element of cruelty is involved — a cruelty perhaps without parallel in any civilized country.

The demolition of the synagogue, according to the New York Herald Tribune, started on May 29th while the congregants were praying inside, without any notice to the worshippers or congregation members.

The Soviets, in self-defense, insist that the building had to be torn down because it was a wooden structure; furthermore, the lot was needed for a new apartment house.

Needless to say, the Jews of Minsk were not allowed the opportunity to purchase another piece of land elsewhere to rebuild their synagogue.

* * *

The authorities of Minsk have the temerity to report that the Jews themselves demanded the demolition of the large synagogue which, by the way, was the last remaining edifice of a whole series of synagogue schools and buildings now converted into apartment houses, according to the same report of the Herald Tribune.

It must have been a pathetic sight to see these Minsk congregants, surprised by the demolition squad, salvaging Sifre Torah, candle holders and other holy objects. It probably reminded one of a famous Chagall painting of Jews wandering with the Torah, for the sake of the Torah.

* * *

The popularity of this synagogue is not to be denied. North American Jews, in fact, are astonished to learn that in Minsk, where it is dangerous to be affiliated with a place of worship, usually three-hundred men and women filled the synagogue at every service during the week.

* * *

Shall we protest, or should we express our admiration for the Jews of Minsk who dare defy so cruel a regime by publicly demonstrating their attachment to Judaism? At the same time, perhaps we ought have another look among the fifth columnists in our own ranks who try to minimize this Khrushchev-disdain for religious values and for the right of people to pray as they please.

There also could be another lesson one should learn from this recent tragedy — a lesson of loyalty to our own Jewish values.

NASSER "REVEALS":

U. S. Rockets For Israel

EGYPTIAN DICTATOR DENOUNCES U. S., BRITAIN, ISRAEL COLLUSION

JERUSALEM (CJN) — Abdul Nasser, dictator of Egypt, last weekend launched his most violent, vitriolic attack against Israel, the United States and Britain.

ACCUSES U. S.

The Egyptian President at the same time accused Washington of having supplied rockets to the Israelis. He added that Great Britain is selling submarines to Israel while France is delivering the newest type tanks and planes to the Jewish State.

The Egyptian, in a angry mood (according to monitors here who picked up Cairo broadcasts), also boasted, "we know the details of Israel's arms purchases".

Commenting for the first time upon Israeli Prime Minister Eshkol's visit to Washington, Nasser stated that "an organized hostile campaign against the United Arab Republic" is being conducted in the United States.

Speaking about Israeli complaints against the arming of his country by Russia, Nasser satirically added:

"One would imagine Israel has no armed forces and was not obtaining military aid." He also repeated the old propaganda line, accusing Israel of being "a bridgehead for imperialism in the Middle East."

Nasser spoke at a parade in Cairo where cadets at a military academy marked "Evacuation Day", the anniversary of the withdrawal of British troops from Egypt. The address was carried live by Radio Cairo.

WON'T FORGET ISRAELI LESSON

The Egyptian leader sharply attacked the British policy in Yemen. He told his audience that Yemeni forces and tribesmen "recaptured" part of their territory.

Resuming his diatribe against Israel, the Arab leader declared:

"We will never forget the lesson of 1956 when Israel surprised the Arab countries by showing the arms it obtained."

In order to live in peace, he continued, Egypt must be permanently ready to face the aggression of Israel "and those behind her" (the United States and Britain).

SWISS RAP EGYPTIAN WAR PLANS

ZURICH, Switzerland. — Swiss University professors and lecturers protested yesterday against Egyption preparations for war on Israel and condemned Swiss firms said to be helping to arm the Cairo Government.

The protest proclamation was addressed to the Federal and Cantonal (District) Governments, to industry, commerce and the Swiss people.

It was signed by more than 300 lecturers and professors of Swiss Universities, institutes and schools.

'URGENT' ARAB TALKS

CAIRO — "Important consultations" on the U.S.-Israel atomic research agreement are being conducted between the various Arab capitals, the Arab News Agency reports from Beirut.

Lebanese Foreign Minister Fuad Amoun, said that the question would be discussed at the Arab summit meeting in Alexandria in September.

AUSTRALIAN LABOUR CALLS FOR ACTION AGAINST BIGOTS

Sydney, (JCNS) — The Australian Labour Party, at its State conference here expressed great concern at the recrudescence of Nazi activities in Australia and decided to take every action to combat it.

Maurice Isaacs, one of the delegates, said that the Nazis were dedicated to the overthrow and destruction of democratic institutions in the country and that the activities of the National Socialist Party in Sydney had been exposed by the Australian Broadcasting Commission.

He also warned against the activities of the Communist Party, and the Ustashi Party.

Meanwhile, the ninth biennial conference of the Australian Federation of Jewish Ex-Service Men and Women, which took place at Brisbane called for the banning of the Nazi Party in Australia. It urged the Executive Council of Australian Jewry to take all necessary steps to counteract the activities of the National Socialist movement and to investigate the Crimes Act to see what, if any, amendments were needed in order to protect Australian citizens against the propagation of the evil doctrines of racialism and Nazism.

INVESTIGATION OF NAZI CRIMINALS

Bonn, West Germany (JCNS) — About 800 cases against Nazi criminals are still awaiting full investigation, Dr. Ewald Bucher, the German Federal Minister of Justice, told Parliament here in reply to a question by a Social Democrat deputy.

Since the end of the war, he said, 5,445 German citizens had been sentenced by German courts to terms of imprisonment for war crimes, while about 5,000 had been convicted by Allied courts.

Dr. Bucher then said that the West German legal authorities had finished sifting all the available documentary material on the Nazi period, including the Federal Archives at Koblenz, the files of the former Nazi ministry for Occupied Territories in the East and other documents. In the case of the Nazi ministry, however, no incriminating documents were ever found, he said. It was possibile that all secret files at the ministry had been destroyed before the end of the war.

ISRAELI STATE LEADERS BOYCOTT "DEPUTY" DEBUT

TEL AVIV, — Rolf Hochhuth's "Deputy", the play about Pius XII war role had its premiere at the Habimah theatre last weekend.

President Shazar, Prime Minister Eshkol, and Foreign Minister Golda Meir were among those who declined first night invitations, it is learned. Other Cabinet Ministers were in the audience, however.

The actors, playing before an all-black backdrop, gave uniformly excellent performances. The play was directed by Avraham Ninio.

The audience's reception of the performance was restrained.

A telegram from author Hochhuth was received on the eve of the opening.

It is believed that the Foreign Ministry was keen on having the presentation of the play postponed at least until after the Ecumenical Council reconvenes in the autumn. But the Habimah theatre decided to go ahead immediately to prevent renewed pressure by the Foreign Ministry against the production of the controversial show.

ONTARIO ZIONISTS TO AID ALIYAH; MOVE TO HELP HEBREW EDUCATION

A turn in the direction of an increasingly more business-like basis for investment in Israel was taken at the 26th Convention of the Zionist organization of Canada (Central Division), which ended its deliberations last Sunday, as the economic side of Aliyah came in for special empahsis.

In an unequivocal resolution, the convention gave solid backing to the recent decision of the National Executive of the Zionist Organization of Canada to create a Mortgage Loan Fund for Canadian Olim, and urged its incoming executive to assist in the implementation of the resolution itself.

The resolution, which noted the decision of the National Executive to make Aliyah an integral part of its program and activities in Canada, also urged all Zionist societies and communities in the Central Division to avail themselves of the information and guidance services provided by the Economic Department of the Jewish Agency in Toronto "as to possibilities of investments and Aliyah and opportunities for immigragtion, economic absorption and retirement in Israel."

A method specifically mentioned in order to ensure effective communication of the essential information and guidance was the planning of meetings with the representative of the Department to discuss important questions.

Counting blessings

The Convention went out of its way to express deep appreciation of Canada's continued sympathetic attitude towards the State of Israel and its place in the international community and urged the Canadian government to continue its "traditional support of Israel's determined efforts to serve as a bastion of democracy in the Middle East."

The more sombre side of the same coin came in the form of a special resolution on Russian Jewry which expressed the hope for an early end to the religious and cultural discrimination which Russian Jews are subjected to.

The same resolution commended all individuals and organizations who had gone out of their way to appeal to the Soviet authorities on behalf of Soviet Jews, but it went further by urging the Canadian government to lodge an official protest at the United Nations and to the Soviet government. The resolution made it quite clear that what world Jewry wanted for their Soviet bretheren was nothing more, and nothing less, than "full and equal rights enjoyed by all other religious and national groups in the Soviet Union."

Real Hebrew Education

Providing a top-notch Hebrew education to youth was named in the resolution on education as the key to stemming the flow of young Jewish people in the direction of assimilation. Education was also said to be the key to the achievement of a meaningful future Jewish existence, and the resolution called for maximum Zionist content in all Jewish education provided.

The convention recommended to its National Executive that it seek and enlist the collective efforts of the Canadian Zionist family toward establishing Hebrew Day Schools in Jewish communities and, as an alternative, that it lend active support to existing day schools wherever feasible.

Speakers and Officers

The two-day Convention was addressed by a distinguished roster of speakers, including His Excellency, Gershon Avner, Israel Ambassador to Canada, Isaiah L. Keren, an expert on Middle East affairs resident in Washington, The Hon. Allan Grossman, MPP, and His Worship Mayor Philip G. Givens, Q. C.

The following officers were re-elected: Julius Hayman, President; Harry Zifkin, Irving Frisch, Mort Golumbia, Max Goody, Dr. Allen Small, Mort Margolius, Lazar Lifschitz, Rabbi Dr. W. G. Plaut, Kenneth D. Soble, Dr. Mark Zimmerman, Stephen E. Berger, Dr. George Liban — Executive Officers.

NEGEV DINNER CHAIRMAN

The Officers of the Jewish National Fund of Toronto announce that JOHN R. DEVOR will be Chairman of the Morris B. Kaufman Negev Dinner, which will take place on Wednesday, December 2nd. Mr. Devor, a lifelong Zionist, is now Second National Vice-President of the Zionist Organization of Canada, and serves on a variety of Committees on the National, Regional and Toronto levels. Keenly interested in Jewish Education, he is Vice-President of the Toronto Bureau of Jewish Education and Vice-President of the Associated Hebrew Schools.

Loeb: No Trouble

Bertram Loeb, President of Supersol Ltd., the first supermarket chain in Israel told The Canadian Jewish News that there is very little substance to several reports concerning the firm. Mr. Loeb, in a telephone conversation from the firm's head office in Ottawa, also stated that the auditor's report was not yet complete but that Supersol was a healthy company and will continue to serve the people in Israel as before.

IN MONTREAL — As is discernible, the above photograph was taken at the studios of radio station CFMB, Montreal, at the conclusion of a live broadcast, Biblical Quiz, which was held under the auspices of the Consul General of Israel, to select a Canadian representative to participate in Israel's third international bible contest which will be held in Jerusalem on September 24th.

Above are: (top left) Soeur Marie-Andre du Sauveur, participant; Mr. L. Yalofsky, participant; Miss Collette Avital, representative of the Consulate General of Israel; Mr. N. Wilchesky, director of the Jewish Hour, CFMB; Mr. David Z. Rivlin, Consul General of Israel in Montreal; Mrs. Sadie E. Halcro, participant; Mr. A. Guerin, participant; Miss Violet U. Fraser, participant; Mr. R. S. Catta, dramatist and bible expert from Montreal who will represent Canada at the contest in Jerusalem.

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Queen's birthday:

JEWS FIGURE PROMINENTLY IN HONORS LIST

London, (JCNS) — A Commonwealth Finance Minister and a company director and lawyer, both of whom hold key positions in the Conservative Party, are among the new Jewish knights in the Queen's Birthday Honours List. It includes the following.

Knights Bachelor: Mr. Henry Ellis Isidore Phillips, C.M.G., M.B.E., Minister of Finance, Nyasaland. Mr. Phillips is the only European member of the Nyasaland Cabinet. Educated at the Haberdashers School, Hampstead, and University College, London, he joined the Colonial Administrative service and was appointed to Nyasaland in 1946.

Mr. Neil Stanley Shields, M.C., for political and public services in London and Hampstead. Mr. Shields, 44, and a bachelor, has a distinguished war record: at 23 he was the youngest major in the British Army and was awarded the Military Cross. A business consultant and company director, he has devoted considerable time to local government and to the Conservative Party, of which he has been a national executive member since 1955.

Mr. Arnold Silverstone, for political services in Middlesex and Essex. Mr. Silverstone is 52 and is joint treasurer of the Greater London Area of the Conservative Party. He is a member of the Anglo-Jewish Association and he and his wife are members of the Hampstead Synagogue.

K.B.E.: Mr. Rex Arthur Louis Cohen, O.B.E., chairman board of management, Navy, Army and Air Force Institutes. Mr. Cohen is 57 and is chairman of Lewis's Investment Trust, the famous Manchester and Liverpool enterprise founded by his forebearers. A communal worker and benefactor he is non-vice-president of the Liverpool Liberal Jewish Congregation and president of the Liverpool Jewish Board of Guardians. He is also an officer of the Order of Orange Nassau with Swords.

C.B.E.: Mr. Bernad Lyons, J.P., for services to the Jewish community in Leeds.

Rarely, if ever, has a royal appointment been bestowed on a communal leader specifically for services to Jewry. Councillor Lyons is president of the Leeds Jewish Representative Council, and devotes considerable time and energy to the leadership of his local community. The J.P.A. and the Council of Christians and Jews are among the many organisations and good causes which benefit from his guidance and generosity.

Dr. Albert Neuberger, professor of Chemical Pathology, St. Mary's Hospital, University of London.

Mr. Arthur Aaron Walter, senior official receiver, Bankruptcy High Court, Board of Trade.

O.B.E.: Mr. Sydney Gampell, financial editor, Reuter's. Miss Cornelia Julia Polak, M.B.E., head of Treaty and Nationality Department, Foreign Office.

M.B.E.: Mr. James Collins, for political and public services in Paddington.

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Shown at the Annual Dinner of Toronto's Associated are (left to right): Samuel A. Kurtz, Executive Vice-President; Mrs. Clara Garelick; Joseph Levine, President; and Louis L. Lockshin, Vice-President and chairman of the Dinner. Mrs. Garelick is holding plaque presented in recognition of twenty-five years of service to Associated.

Mrs. Balfoura Gordon, Chairman, General Studies Division, Toronto's Associated Hebrew Schools, making a presentation to Mrs. Louis L. Lockshin. — Mrs. Gordon expressed appreciation on behalf of Associated for Mrs. Lockshin's efforts towards the success of the Annual Dinner.

Ben Weinberg, Q.C. (left), charging Harold L. Dessen, C.A. with the responsibility of presentation of Donor Certificates to families who have given generous support to the Associated Hebrew Schools. Shown next to Mr. Harold Dessen is Mrs. Dessen.

Enthusiasm for Hebrew Schools Shown at dinner

A record turnout of four hundred responded enthusiastically to messages on the vital role of Jewish education, delivered at the Annual Dinner of Associated Hebrew Schools of Toronto, June 10th. Mr. Louis L. Lockshin, Vice-President of Associated and Chairman of the Dinner, whose drive and efficiency had, in considerable measure, promoted the successful evening, expressed gratification at the impressive demonstration for Jewish education represented by the large attendance at the Dinner.

A highlight of the evening was a significant address delivered by the President of Associated, Mr. Joseph Levine. Mr. Levine traced the history of Associated, its growth and contribution to the advancement of Jewish education in Toronto. He touched on the dangers faced by the Jewish people in its struggle for meaningful survival on this Continent, which largely stem from a process of acculturation and ignorance of Jewish knowledge and Jewish tradition. He urged an all-out effort by the people to broaden and deepen the system of Jewish education for both youth and adults.

Other messages heard at the dinner were delivered by Meyer W. Gasner; Wilferd Gordon, Q.C.; Samuel J. Sable; and David E. Newman, Q.C.

Mr. B. Weinberg, Q.C., and Harold Dessen, C.A., participated in a ceremony which saw Donor Certificates presented to supporters of the institution.

Guest Speaker of the evening was Isaac Toubin of New York, Executive Director of the American Association of Jewish Education.

SUDBURY BIDS ITS RABBI FAREWELL

SUDBURY, — The Jewish community of Sudbury said farewell to its spiritual leader, Rabbi William Rosenthal, at a testimonial dinner in the Shaar Hashomayim Synagogue on Wednesday, June 10.

Rabbi Rosenthal, who has served the Congregation for 15 years, is leaving Sudbury this summer to take up residence in Toronto.

Sam Speigel, president of the Jewish community in Sudbury, served as chairman for the event and expressed the deep regret of the Congregation at the Rabbi's impending departure and their appreciation for his long service and contribution to the Jewish and general communities.

"Rabbi Rosenthal has endeared himself to all and become an integral part of the life of the Sudbury community as a whole", Mr. Speigel said.

Sunday is Funday at Shopsy's

It was a memorable birthday party for **Sandra Davis 5-yrs.-old,** who celebrated in a big way at **Shopsy's Delicatessen Restaurant,** Topsy the Shopsy clown, who was there to entertain the children with his friend Charlie, and to hand out comic books and prizes to the young fry.

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HUMAN RELATIONS

Boy's Sleeplessness

DR. ROSE N. FRANZBLAU

QUESTION: What do you do about a boy of 13 who has difficulty in sleeping at night? He cannot seem to fall asleep.

We have tried to give him a great deal of love and confidence in himself, but he still tends to be a very nervous sort of child.

We have an older daughter almost 17 and a younger son, 3½. Is there something we can do?

* * *

ANSWER: When children experience a spurt in psychological or physical growth, changes in their behavior and habits are to be expected.

In beginning adolescence, there may be a sort of recapitulation of what went on in the earlier experiences of the child. Then, he became painfully aware that the opposite sex parent did not belong to him exclusively, as he had originally wished to believe. Now, he must incorporate this fact of life into his emotional axioms.

He begins to like girls and wants to be liked by them. Although he is generally quite happy with his new-found wishes and desires, he is also somewhat fearful that they might show and he then would be punished for having them. Since they could not possibly be satisfied openly at this age, the youngster oftimes reverts to gaining gratification from his own body. This makes him feel guilty. Hence, an adolescent's sporadic wakefulness at this time, may well be caused by the emotional turmoil that is going on within him.

People who are very wakeful during the night often believe that they haven't fallen asleep at all. However, there is evidence from research in this area that proves the contrary to be true. They not only fall asleep, but are sometimes awakened by their own snoring.

A person can be relied upon automatically to eat or sleep enough to keep him going, even if others may think it is not sufficient. Youngsters have their own way of equalizing things by going on binges of eating or sleeping, after binges of not sleeping. It is all made up, in time.

Your son's nervousness may have been increased during this period through which he was going, by feelings of inadequacy about his place in the family. Although he is older than your other son, he is still not the first-born. The younger son seems to challenge and compete with him continuously at the other end of the scale, because of the attention he gets as the baby in the family.

* * *

A middle child always has to contend with more threats to his status, because he never gets the feeling that he is somebody unique or special. Even when parents mean well and make an effort to give him special love and attention, he sees it more as a kind of charity — rather than as something which he is worthy of or deserves. Hence the build-up that the parents try to give to him may have the opposite effect, especially if it is too great and too evident.

It would be best to treat the whole subject of your son's sleeplessness casually. When you make a big fuss about it, he is getting your attention and sympathy. It also would be good to encourage him to engage in more physical activity during the day. This would help in releasing tensions and increasing his sense of masculinity and mastery. Then he would be doing instead of dreaming and would not be kept awake by his fantasying.

If he is to be given any special attention and consideration, it should come from his father. If respect is shown him by his father, it will increase his confidence in himself as a male.

REFORM URGE ISRAEL CURB ORTHODOX

Atlantic City, (JCNS) — Three leading rabbis have urged the Reform movement in America to take a strong position against the lack of separation of religion and state in Israel and have demanded full liberty for all religious groups there. They were speaking at the Central Conference of Rabbis meeting here.

Rabbi David Polish declared that American Jews could no longer escape the contradiction inherent in fighting for separation of Church and State in the United States "while acquiescing in a quasi-theocracy in Israel." He assailed the "conspiracy of silence in shrouding the spread of scandalous religious repression in Israel. Out of specious respect for the principle of non-instrusion we did not protest," he exclaimed.

Rabbi Richard C. Herts, who agreed, said that any action should be considered against the background of these sensitive problems in Israel, and counseled patience in talks with Israeli leaders.

He then asserted that Orthodoxy had failed to take hold in Israel especially among the youth and blamed Orthodox Jews for making people choose between Orthodoxy and nothing, "so people get nothing."

It was announced at the convention that two Israelis had graduated from the Hebrew Union College — Jewish Institute of Religion — and were going to Israel as the first Israeli-born Reform rabbis to administer the five Reform congregations there.

It was also stated that Rabbi Dr. Ira Eisendrath, president of the Reform congregational organisation in America, will go to Israel in July to discuss the religious issue with Mr. Eshkol and other Israeli leaders.

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YIDDISH BOOKS IN TRANSLATION POPULAR IN USSR

LONDON (JCNS) — The Kiev State publishing house has published a 30,000 copy edition of a novel by the Soviet-Jewish writer, Hersh Poliankers. The book was originally due to appear in Yiddish. Instead, the author translated it into Russian.

In Moscow, Sovetsky Pisatel, the State publishing house, has brought out a Russian translation of a book of poems by another Jewish writer, Joseph Buchbinder.

Another Russian translation, this time of a children's book in Yiddish written by Shyke Dris, has become a best seller in Moscow. The publications department of the Ministry of Cultures brought out an edition of 200,000 copies, and they were sold out very soon after publication.

DISTINGUISHED CORPS OF SPEAKERS FOR ISRAEL BOND CAMPAIGN

An important innovation in the State of Israel Bond Organization of Toronto this year is the establishment of a Speaker's Bureau comprising a distinguished group of community leaders who will be available throughout the forthcoming Israel Bond Campaign to address synagogue, group, and organization meetings. Mrs. Murray Cornblum and Mr. Stephen Berger are serving as Co-Chairmen of the newly-constituted Bureau. Mr. S. Robert Abrahami, noted expert on the Middle East, was guest speaker at the initial indoctrination meeting which took place recently at the home of Mrs. Cornblum.

Shown on photo above are:

TOP ROW, left to right: Erix Exton, Mrs. L. Freiberg, Mrs. Harry Pachter, Louis J. Zuker, Henry Papernick, Q.C., Louis Soupcoff, Julius Hayman.

BOTTOM ROW, left to right: Mrs. Mendel Israelson, Mrs. Irving Posluns, Stephen Berger, Bert Godfrey (General Campaign Chairman), Mrs. Murray Cornblum, S. Robert Abrahami, and Mrs. Morris Zweig.

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MODERN SCIENCE & "JEWISH AILMENTS"

JEWISH DISEASE — MYTH OR REALITY?

By DR. BEN

For many centuries certain diseases were said to predominate among members of the Jewish faith. These views were particularly prevalent in European countries. Thus, for instance, Diabetes Mellitus (Sugar Diabetes) as well as Buergher's disease of the arteries and several others qualified for this doubtful distinction. There is no way of knowing whether at the time these misconceptions arose these diseases did, in fact, occur preponderantly among Jews, or what other reasons were responsible for these ideas. At any rate, one may still find statements of this sort in older editions of many respectable textbooks, although they are entirely unsupported by modern research. However, it is interesting to note that in certain cases the exact opposite is true. There are, in fact, a few common and uncommon diseases which are much more rare among Jews. This relative rarity is the direct result of certain habits characteristic of the Jewish faith.

Two conditions, one rare and the other quite common, immediately come to one's mind. The common condition is carcinoma of the cervix (neck) of the uterus while the less common one, especially nowadays, is trichinosis. The latter condition consists of a chonic disease which is brought about by eating inadequately cooked pork meat infested with the trichina worm. As a result these larvae develop in the human muscles and sometimes other tissues and organs causing a painful, often severe and sometimes dangerous condition, depending on the site in which these larvae become lodged. The disease has become much less common even among pork-eating people, since modern rules of hygiene and veterinary inspection of slaughtering have come into force. However, since most Jews do not consume pork at all the disease was and still is by far less common among Jews.

FORBIDDEN PORK

Like so many of the religious rules and habits of the Jewish faith the fact that consumption of pork meat was forbidden seems to have had a sound hygienic and public health background. It is even conceivable that something of this sort was at least partially responsible for the framing of this part of the Jewish dietary laws. Whether considerations of preventive medicine were at the back of another Jewish custom, one that is directly responsible for the relative dearth of cancer of the neck of the uterus in Jewish women, is rather more doubtful. The custom concerned is circumcision. Of course, circumcision is by no means confined to the Jewish faith. It is practised by Moslems and among Christians as well as other religions. What is certain beyond any shadow of a doubt is that there exists a direct and provable relationship between the fact that almost all male Jews, wherever they happen to live, are circumcised and that this form of cancer is relatively much rarer in Jewish women. This is even more impressive considering that this form of cancer is the second most common in women, second only to cancer of the breast.

Circumcision is both the oldest and most widely practised surgical operation known. Historical evidence indicates that it was practised thousands of years before Abraham, Isaac and Jacob. Ancient heathen tribes practised circumcision in the past as they do in the present, as a rite marking the attainment of puberty. Among Moslems it is performed at some time before the age of 13, choice of time being extremely flexible. The Arab population of Israel tends to adopt performance of circumcision a few days after birth with increasing frequency, thereby saving the child the agony connected with this painful operation at a time when pain is remembered.

The advantages of circumcision for cancer prevention are not, however, limited to women. Cancer of the penis is also much less common among Jews than among non-Jews. However, this is less important from the public health point of view since this form of cancer is relatively uncommon. Since Jews form a well-defined entity, easily followed up in research projects, incontrovertible statistics regarding these facts exists.

MECHANISM UNCLEAR

The reason why circumcision should affect the incidence of cancer is that a certain bacillus, named the Smegma bacillus, inhabits the genital organ of an uncircumcised man. The action of this bacillus over many years at this site has been shown to be cancer-inducing. The exact mechanism has not been entirely elucidated but is thought to be the constant, mild, chronic, non-acute inflammatory reaction which the bacillus causes. Many instances are known where chronic inflammation continued over many years has a carcinogenic effect. Such irritative action may be bacteriological (as in the present case), chemical — (e.g. the carcinogens of tobacco and other smoke) or even purely physical, such as the action of sunlight on the human skin in some cases. Circumcision, on the other hand, removes this harmful bacillus which, by the way, causes no other clinically observable harm, from the site concerned.

JERUSALEM POST

PHILIP SILVER, visiting Toronto from Johannesburg, South Africa, is looking for his aunt, SILVER (maiden name), or her relatives. She left Strop (near Dvinsk, Latvia, around 1910. Anyone having any information about the above please contact PHILIP SILVER at HU. 3-3283 120 Glenayr.

the lively arts

• THEATRE
• MUSIC
• FILM

by D. COHN

● Ben Hecht's last screenplay, Circus World, will be seen in movie houses soon.

● A cancer research drive sponsored by the Israel Philharmonic Orchestra has been announced by Mrs. Susie Eban, president of the Israel anti-cancer League and wife of Israel's Deputy Premier, Mr. Abba Eban.

The orchestra is the first civic association in Israel to open a campaign for funds from its subscribers for the league. Up to date, there are 30,000 subscribers.

● Yiddish theater in London still thrives. Jewish audiences there are enjoying performances of four Yiddish plays presented by the Polish State Jewish Theater. Producer and leading actress, Ida Kaminska, also adapts and translates the plays. Her mother, Esther Rachel Kaminska, was known as "the mother of the Yiddish theater."

Yiddish was the language spoken by Jews from Eastern Europe years ago; it is a mixture of Hebrew and provincial German. When the movement towards modern Hebrew grew up in the eighteenth century, one of the Hebrew writers of the time dismissed Yiddish as "an ugly mishmash of Biblical, Polish, German, Russian and other words."

Nevertheless, it has given us some excellent stories, plays and jokes which are practically untranslatable. It still serves as a useful link today.

The first plays in Yiddish were performed at Purim in the Middle Ages. In the early days, the plays were nearly always based on Bible stories and, of course, the story of Esther was particularly popular.

Some four centuries later, the "father" of modern Yiddish theater, Abraham Goldfaden, formed the first Yiddish Theater Company in Jassy, Romania.

In New York at the end of the last century, when thousands of Jews had emigrated from Russia to settle in America, a group of young talented actors became the "pop Stars" of the day. The leading idol was Jacob P. Adler, who scored a sensational success in 1893 when he played Shylock in Yiddish, with a distinguished supporting cast of non-Jewish actors who performed in English.

In the Soviet Union in the twenties, the Jewish State Theater of Moscow was one of the most famous companies in the country. They played the comedies of Jewish village life by Mendele Mocher Sforim and Sholem Aleichem, as well as plays by Shakespeare.

However, today very little Yiddish theater remains. Jewish theater can best be seen at Habima, the first Hebrew theater which came from Moscow and transferred to Tel Aviv in 1927. Their most famous production is still a play, written originally in Yiddish, the Dybbuk. The play was written by Ansky (pen name of Solomon Samuel Rappaport) in 1914 and deals with a man possessed by a demon spirit.

● Mort Sahl, still looking like an undergraduate at 37, keeps everyone in stitches. He jokingly says he ought to be described as the Nation's Conscience. His monologues are entirely ad lib, have no subject matter but is a string of comments unrelated to each other.

● Composer and producer Jule Styne makes his directorial debut in November with the musical, Portofino P.T.A. Sammy Fain wrote the music, Marilyn and Alan Bergman, the lyrics, Nate Monaster, the story which is adapted from a novel by Gerald Green.

● Bavaria Studios of Munich will film the life of Metropolitan Opera soprano Roberta Peters, who will be playing herself. Some jump for the little Bronx, New York, girl!

● "Golden Boy" and Sammy Davis Jr. have left New York for the musical's first tour. It may hit Toronto sometime.

● Melvyn Douglas, whose real name is Melvyn Hesselberg, was born in Macon, Georgia, April, 1901; is the son of Russian-Jewish immigrants. He is married to former Congresswoman Helen Gahagan. His daughter is working at a kibbutz in Israel.

● Artur Rubinstein, world renowned pianist, was born in Poland 75 years ago. His audiences are still stirred by the marvel that such a veteran still is able to give full-length, energetic recitals.

● The world in general became aware of 30-year-old Jerry Herman when he wrote Milk and Honey. But now, with Hello, Dolly, he's a household word.

Though he immediately swapped his cold-water flat (in the days when he earned a living playing piano in a Village nightclub) for a home with some grandeur, many of his habits haven't changed. He still has a passion for collecting pennies. He keeps these 50-cent rolls in a chest of drawers and when he collects forty of them, he goes to Coney Island for a binge.

● Martin B. Cohen is in Israel to initiate pre-production work on the film version of Mendy Brown's A Cloud of Your Own.

● Sydney Chaplin is very happy in his role in Funny Girl. Son of Charlie Chaplin and Lita Gray Chaplin, people say he looks like his father.

● Israel's Summer Music Festival, which already has gained world fame, will include this year the tri-annual International "Zimriyah", the choir festival. Choirs from more than twenty countries will participate including for the first time, a choir from Canada.

Directed by Dr. Wilfred Pelletier, famous Canadian music conductor, the Canadian Choir consists of forty singers, Jewish and French Canadians organized under the auspices of the Ministry of Culture of the Province of Quebec.

PRONUNCIATION OF HEBREW

Jerusalem, (JCNS) — A circular by the Israeli Ministry of Education, sent this week to all teachers in the country, urged them to try their utmost to teach the correct pronunciation of the Hebrew letters aleph, heh, het and ayin.

In particular, the teachers were instructed not to spoil the pronunciation of those children already taught the correct method at home.

There have been many complaints that teachers, the bulk of whom are of Ashkenazi origin, not only fail to teach a true pronunciation but spoil the Hebrew of their Sephardi and Oriental pupils.

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CANADA'S LEADING JEWISH NEWSPAPER IN ENGLISH

The Canadian Jewish News cannot be held responsible for the Kashrut of products advertised as kosher, nor will it be held accountable for financial losses due to printing errors in advertisements.

Pravda warns NATO against letting German fingers reach nuclear arms.

ISRAEL'S FOREIGN RELATIONS

The following commentary appeared in the Jerusalem Post:

Prime Minister Eshkol is well known for his stamina and good humour. His hectic official visit to the U.S. made heavy calls on the former, but his return to Israel this week undoubtedly taxed the latter.

Even before he got off the plane, which brought him from a week-end of rest in Switzerlan, doubts were expressed openly about the Washington talks and the Premier's press statements, made during his tour.

In a speech to a Mapai meeting, former Premier David Ben-Gurion questioned Mr. Eshkol's publicly stated view that Soviet Premier Khrushchev had displayed moderation during his recent Cairo visit. Mr. Ben-Gurion also intimated that Mr. Eshkol had been dangerously persuaded in Washington to place greater reliance than advisable on U.S. power in the vent of Israel's security being threatened.

Certain sections of the press and opposition groups in the Knesset quickly echoed with these dissenting notes, demanding that the Prime Minister give an account to the House.

Mr. Eshkol remained, outwardly at least, oblivious to the sniping. At the airport he stressed that he had encountered a fund of good will and understanding in Washington. He declared that President Johnson had emphasized U.S. support for the territorial integrity of all states in the Middle East, and hinted that agreement in a number of vital spheres—in addition to the accord on a joint nuclear desalination project — had been reached.

In a speech the next day marking the close of the Army's large-scale manoeuvres in the Negev, Mr. Eshkol, however, seemed also to hint at certain continuing security differences with the U.S. He said, with a new firmness, apparently born of a new self-confidence gained in the U.S., that flattering appraisals of Israel's military strength could be exploited to deny the country essential military aid. He added that he had warned U.S. leaders on this score during his Washington talks.

With an apparently successful U.S. visit behind him and a visit to France next on the agenda, it seems, however, that Mr. Eshkol stands only to gain from these manoeuvres.

JEWS IN SPAIN

FRANCO REJOINS WEST

Historic justice is, by its very nature, slow in maturing. That a few thousand Jews should be enabled to make their homes in Spain and gain "de facto" recognition, at least of the right to communal organisation, is a further step towards the righting of historic wrongs.

The expulsion and persecution of the Jews marked the beginning of Spain's decline. Their rehabilitation will be a token of Spain's intention fully to rejoin the Western world, and a sign that the Catholic Church in Spain has learned that it can teach and guide its flock best without persecuting members of other faiths.

There are many Jewish families attracted by the idea of settling in Spain. Some are descendants of Sephardim who were expelled centuries ago, but who have retained their Spanish identity throughout their peregrinations in the Eastern Mediterranean. Others are Ashkenazim, including some who have lived in Latin America. Their numbers are unlikely ever to be large, compared with the major communities of world-Jewry, but every Jewish community has its own contribution to make.

As Spain liberalises her institutions and economy an economic upsurge may be expected, and this, too, is likely to increase the country's capacity to attract immigrants. Though many Jews are likely to question the point or desirability of resettlement in Spain, there will be universal satisfaction at the progress of toleration in that country and the removal of discriminatory restrictions against any group of its inhabitants.

ISRAEL ENVOY SPEAKS

THE CRISIS IN ZIONISM

The address by the Israeli Ambassador of Canada at the Ontario Zionist Convention last Saturday night, "a message from a Zionist to Zionists," apparently has been ignored completely by those assembled there.

The Ambassador, in his candid talk, vindicated the position taken often by The Canadian Jewish News which demanded from the Zionists a serious examination of conscience before answering the question of whether a Zionist movement still was needed. He asked for less speech-making and more earnest concentration upon issues confronting Jewish people.

The Zionist Convention, however, chose to ignore this message from the highest representative of the government of Israel. It did not react even to its clearly defined policy: when one does something, when one assembles in council, one should ask himself — will Israel profit from our decision or our action? Will one Jew be helped by it?

The Ambassador clearly explained to the Zionist veterans why some Israelis are skeptical about Zionism in the Diaspora, and why, by the same token, the Israelis cannot understand the difference, so far as their country is concerned, between organized Zionists and such "non-Zionists" as Label Katz. Are the Zionists doing more for Israel than does Label Katz and other American Jewish leaders like him?

The delegates, in the best tradition of recent Zionist assemblies, hearkened, applauded — and, next day, went about their business as usual, delivering lengthy discourses on ideological problems with which ninety-nine percent of North American Jewry are not concerned, and are reluctant to listen to. Some wonder whether the Zionist Movement — unless it concentrates upon Aliyah — will not become a club of honorable veterans of men and women who did a great service in the past, but insist on advising the general staff and the government of the new era how to run the country and organize its defense.

The Zionist leaders talk about working on behalf of Jewish education. Do they also wish to take over the yeshivot or the congregational schools? They even are engaged in world-wide tourism in competition or in cooperation with travel agencies. If this trend continues, many may ask, as once before, whether the Jewish people can afford both the Zionist Movement and the Jewish State.

Zionist veterans deserve the greatest honor for their past loyalty to the cause, when no others took up the banner. But this loyalty and devotion, characteristic of the sons of the Jewish Revolution, should, once and for all, also impose upon them the duty to re-examine the Movement, its task in our times when the Jewish picture has changed completely. Otherwise rabbis everywhere and Israeli leaders will ask: why a Zionist Organization?

a JCNS report

LABOUR TROUBLE IN ISRAEL

By FRANCIS OFFNER

Labour unrest pervades the atmosphere of Socialist-led Israel today. One after the other, factories, Government offices and public institutions are finding themselves involved in wage disputes, with go-slows and strikes erupting all over the country.

Last month Israelis were hit by a 24-day go-slow by postmen and tax officials. This month salaried physicians, engineers, teachers and other professionals are considering strike action or go-slows.

Co-operation between labour and management, though a generally accepted principle all over Israel, is undergoing a severe crisis and, as a leader of the Histadrut Executive, Mr. Zeev Hering, put it, the employers are increasingly "disappearing" from these disputes, as workers turn their fire against the Histadrut and its policy of wage restraint.

It may sound paradoxical, but the root of the problem appears to lie in Israel's unprecedented economic success. Having arrived on the threshold of affluence each labour group wishes to secure a larger slice of the economic cake. But the cake refuses to grow as rapidly as the appetite of the workers — thus increasing the prospects of runaway inflation.

A recent survey of 760 wage-earning families in Israeli cities showed that the average family spent 27 per cent more money (in real value) on consumer goods in 1963 than in 1960. Most of the increased spending went on such things as cars, personal services, furniture and other home improvements, while cultural needs and food care a poor last. At the same time, statistics indicated that the average income of city families increased by only 15 per cent during the same period of time.

Mr. Pinhas Sapir, the Minister of Finance, Commerce and Industry, said that if he agreed to the wage demands of the Government-employed professionals — an increase of about 17 per cent — it would cost the Treasury I£100 million. Others would follow with their demands and this chain reaction could easily turn Israel's controlled slow inflation, which is natural for a developing economy, into a runaway one and undermine the real value of the Israeli pound.

However, the works committees which spearhead the demands for wage rises claim that something is basically wrong with the distribution of wealth in Israel's growing economy. They object to the rapidly increasing wealth of the few, while wage-earners' incomes grow only slowly.

Furthermore, the egalitarian wage tradition of Israel also militates against pay increases being given to highly skilled men, such as professionals, without at the same time raising the wages of unskilled workers.

Another complicating factor in the labour field is Israel's political party composition. The more or less substantial labour parties — Mapai, Achdut Avoda and Mapam — are competing with each other for support among the country's workers.

Mapai, bearing the principal responsibility for the country's national affairs, feels itself bound by the Government's anti-inflationary wage policy and thus endeavours to restrict growing demands for wage increase.

Mapam, as one of the principal opposition parties, has fewer qualms in this respect and, thinking of the approaching series of elections, stimulates rather than restrains the less patient elements among the workers' committees.

Achdut Avoda, although one of Mapai's partners in the Coalition Government, wavers between the two in its policy towards wage increases.

A fourth, small labour group, that of the opposition Liberal Party, also often changes sides between Mapai and Mapam policies. All this adds to the restless situation on Israel's labour front.

Probably the unhappiest institution in this struggle is the Histadrut, Israel's trade union federation. Slightly more than half of its central leadership is dominated by Mapai, the rest by the three other groups. The majority is thus determined to support the Government's policy in wage disputes, but feels its efficacy heavily impaired by its powerful minorities as well as by the prospect of next year's Histadrut elections.

The two hottest issues at present are the Government's regrading of its officials according to a unified country-wide wage scale as suggested by the Horowitz report, and the introduction of arbitration to settle wage disputes.

A number of workers' groups are trying to exploit the regrading to improve the wages of employees on the less skilled levels — an attempt strongly opposed by the Government and the Histadrut. It was the regrading which was an important factor in last month's postal go-slow.

Arbitration is an even tougher issue. The Histadrut Council, with a majority of Mapai and the Liberals, recently succeeded in voting through the agreed arbitration scheme and appointed a panel of arbitrators composed of former senior civil servants and prominent lawyers and physicians.

Histradut majority spokesmen stressed that arbitration would not replace negotiations, but would only be resorted to if negotiations failed. However, Mapam is opposed to the scheme and its opposition may still cause difficulties when arbitration comes to be applied in future disputes.

However, dissident workers seem likely to gain some increase in their income, not by getting higher wages, but by paying lower taxes. A Knesset committee headed by Mr. Haim Zadok has recommended a number of tax reductions which should benefit the lower income groups.

- KEEP SMILING -

WANTS IN

Minnie tells Tillie that she mustn't be discouraged — there's a man for every girl and a girl for every man. "You can't improve upon this arrangement."

But Tillie won't be consoled. "Who wants to improve on it? I just want in."

* * *

OPPOSITES ATTRACT

They say opposites attract each other. That's why Maxie is looking for a girl with money.

* * *

CORNERED

Wife: "Darling, don't you think a man has more sense after he's married?"

Husband: "Yes, but then it's too late."

* * *

NEXT?

Harry's wife is always complaining about her next door neighbor. This time it's because the neighbor bought a hat just like hers.

"So maybe you want another one?" Harry asks sarcastically?

"It would be cheaper than moving."

* * *

FROM THE CRADLE ON

A little girl was asked what she plans to do when she grows as big as her mother.

"Diet, of course!"

* * *

KEEPS HIS PROMISE

A little boy was reminded to let his brother have the sled half the time.

"I do, mama. I have it going down the hill; he has it coming up."

challenge of our time

OUR SCHOOL AND THE COMMUNITY

By JOSEPH LEVINE
President, Associated Hebrew Schools of Toronto

The Associated Hebrew Schools is approaching the completion of the sixth decade of educational service to this community. In this period it has grown from its humble beginning in the Simcoe St. Talmud Torah, to a system of day and evening schools serving 2500 of our children and youth.

During all these years, it has been our policy to provide high standard educational facilities wherever they might be required. With the expansion and geographical shift of the community to the North and West, we saw this policy implemented in the establishment, each in turn, of the various Talmud Torahs, Brunswick Ave., Euclid Ave., Shaarei Shomayim, North Bathurst and Beth-Emeth Bais Yehuda. Each of these schools formed a valuable link in the golden chain of excellent Jewish education provided by our schools and, although the first two schools no longer exist in a physical sense, their graduates are with us, to bear witness to the fruitfulness of their task, while the last three schools, continue to render valuable service at the present time.

With the further expansion of Jewish population centres north of Wilson, Sheppard and Finch Ave., our schools must again give serious thought to the need for the establishment of a well organized school in the rapidly growing population centre North of Finch Ave. If we remain apathetic and do not accept this new challenge, not only will we have failed our pioneers, who founded our institution and built it into what it is today, but also our future might be adversely affected.

We must take note of the amazing development of our Day School, which is in itself a success story. Starting with a scanty two dozen pupils, some twenty years ago, our Day school and Junior High now have over 12000 pupils enrolled. This remarkable growth which is a unique tribute to public confidence, has been matched by great achievement in all areas, both in the general program and in Hebrew studies.

Recently there have been numerous comments in the press expressing surprise and anxiety at the widespread indifference or even antagonism to things Jewish, among the Jewish college and university youth of America. What puzzles us is why anyone should be surprised at all, and what else could possibly have been expected in view of the circumstances.

It is a well known fact that the vast majority of Jewish youth had received at best a meager elementary Jewish education, which was then abruptly discontinued at Bar-Mitzvah age. By the time they had reached college, what little Jewish knowledge they had acquired in childhood, and on a childhood level, had all but vanished. Is it any wonder that so many of our college youth are utterly indifferent, or actually hostile to their Jewish background, when in a sense they are victims of a split-personality situation? On the one hand, in the area of general culture they are mature, sophisticated, distinguished and appreciative individuals with a high cultural level, and on the other hand, insofar as Judaism is concerned, they are either totally ignorant, or what is equally bad, armed with a few hazy memories of elementary stories, which leads them to regard their Jewish heritage with contempt.

The answer of course lies in higher Jewish education. Good Jewish education in the elementary school, must be followed by equally good education during the critical high school years up to University entrance. That is why we welcome with great pleasure and pride the establishment of a full Senior High School, which is being maintained by the organized Jewish Community of Toronto and subsidized by the United Jewish Welfare Fund through the Bureau of Jewish Education. This High School will enable us to reap the rewards and capitalize on our tremendous investment in elementary Jewish education.

As of next September the High School will have attained its full program of grade 10 to 13. But as yet, it has no home of its own, and is compelled to stay on as a reluctant tenant in this school building.

I should like to refer to one phase of our work that is of great consequence, namely our three evening schools, where a 1000 children attend after regular public school classes, for a total of ten hours a week to receive a Jewish education. After the elementary grades they are able to attend our centralized evening High School, to continue their Hebrew studies on the High school level.

Here are some facts:

In 1950 our enrollment was 1068 pupils. Our total budget was $ 174,000.00. Income from parents was $ 87,000.00; the Bureau subsidy: $ 57,000.00. Thirteen years later, in 1963-64 our total enrollment is 2496. Our total budget is close to $ 800,000.00. Total income from parents has risen from $ 87,000.00 to $ 537,000.00; income from other sources $ 25.000.00. Subsidy from the Bureau increased from $ 57,000.00 to $ 118,000.00. However, we face serious financial problems.

The reason for this change is a historic development, a plan which is new in concept, a brave pioneering effort, which once again puts the organized Toronto Jewish community in the forefront of Jewish educational progress on this continent. I refer to the new formula for subsidization of Jewish schools, which has been developed as a joint effort of the United Jewish Welfare Fund, the Survey Committee on Jewish Education headed by Mr. Albert Shifrin, Q.C. and the Bureau of Jewish Education.

The new formula seeks to provide for the total needs of the schools to cover the deficits over and above income from tuition or other sources. It also recognizes and accepts responsibility in the budget for the general studies departments of the Day Schools. This is a courageous effort, the first time such a project has been undertaken on this continent. It is a remarkable historic innovation which will no doubt be a model for other Canadian and American communities.

Attending educational conventions I found that among them Toronto enjoys an unparalleled and exemplary reputation for the excellence of its Jewish education and the generosity of communal support. The new development cannot but add to the lustre of this good name, and I must say that the United Jewish Welfare Fund and the total community are to be congratulated for this new pioneering effort which we hope will prove successful.

SERMON FOR THE WEEK

DIVINE COMMUNICATION

When the Children of Israel reach the plains of Moab, within sight of the Promised Land, they come up against the hostility of the King of Moab. Afraid, however, of open battle with this people who seem to be carrying all before them, Balak the King invites the heathen prophet Balaam to put a curse on Israel, and promises him rich reward for it.

Unseen by Balaam, an angel stands in his path as a warning against any evil designs he may be intending against the Israelites; and it is only when the Lord opened the ass's mouth, that the poor animal makes his master aware of the real position.

What is the purpose of the narration of the altercation between Balaam and his ass? It is a dramatic portrayal of the conflict between the "cleverness", the cock-sureness, of man - and God! Endowed though he is with intellect, vision and speech, man sees less than he thinks — and he is even humbled before the superior knowledge of the ass.

Undoubtedly this is behind the choice of the Haftara for this portion; for it is from the prophet Micah, and contains the famous teaching: "It hath been told thee, o man, what is good, and what doth the Lord require of thee, but to do justly, to love mercy and to walk humbly with thy God."

As to the "technical" problem of the speaking ass, most commentators have resorted to allegorical explanations; and Maimonides says: "That which happened to Balaam on the way, and the speaking of the ass, took place in a prophetic vision". In other words, here is a dream-apparition which depicts "the continuance on the sub-conscious plane of the mental and moral conflict in Balaam's soul" (Hertz).

That the Torah uses metaphors and analogies to describe Divine communication with men is natural. As our sages put it: "The Torah speaks in the language of men". Even so far as the whole of the Torah is concerned, it was never the "manner" of its communication that was of prime concern in Judaism.

The classic Jewish position is expressed by Maimonides in the following words: "The whole of the Torah was taught by Moses and is of Divine origin; that is to say, it was communicated to him by God in a manner which we call, metaphorically, 'speaking'; but precisely 'how' it was communicated is not known to anybody — except only to Moses himself" (Eighth Principle of Faith). What has never been questioned or in doubt is the unity of the Torah as the work of Moses through some manner of Divine inspiration.

A TEACHER — Rev. Joshua Katz, beloved teacher of three generations of Hamiltonians, is presented with a gift by Sarah Rochwerg, chairman of the Talmud Torah PTA, at a special event in his honor.

★

IN HAMILTON

(OTHER PICTURES, STORIES ON PAGE 8 AND IN THE SPECIAL SUPPLEMENT).

★

BETH JACOB BAT MITZVAHS — The following bat mitzvahs of the Beth Jacob Synagogue are shown with Rabbi Eugene Weiner (left) and Cantor H. Zimmerman: (1st row, left to right) Barbara Levy; Lori Shekter; Lisa Adler; Barbara Goldblatt; Terri Laskin; Fern Frankel; Janis Levy; Nancy Mintz; (2nd row, left to right) Ina Levitt; Marcia Weinberg; Cherie Lees; Miriam Laskin; Sheryl Robbins; Cheryl Kantor; Beverly Goldblatt; Susan Foster.

MONTREAL BACKS MAJOR HADASSAH MEDICAL PROJECT

JERUSALEM, (CJN) — The first attempts in Israel to replace diseased human organs, especially kidneys, with the organs of living persons or possibly of cadavers may be started in Jerusalem next year with a gift to the Hebrew University-Hadassah Medical School of $70,000 from Mr. Ben Stein, toy manufacturer of Montreal.

At the Medical School experiments on organ transplantation have been carried out for some time now on dogs and rabbits, and Mr. Stein's gift will make it possible to extend these studies.

The new project is to be directed by Prof. David Nelken, of the Department of Clinical Microbiology, and among those cooperating with him will be Prof. Theodor Ullman and Dr. Joseph Czaczkes, specialists in kidney disease in the Department of Internal Medicine A at the Hadassah University Hospital, and Dr. Marco Caine, head of the Urology Department in the Hospital.

So far the kidney transplantation which have been carried out in other parts of the world, mainly the U.S.

On The Eve Of The Leader's Reinterment

The friction between BG and Jabotinsky

It started when Ben Gurion followed a pro - Turkish orientation as opposed to Jabotinsky's pro - British stand — Analysis of one of the major conflicts in modern Jewish history, by famous Zionist historian.

By JOSEF FRAENKL

After the 6th Zionist Congress in 1903, the Poale Zion in London published a number of Zionist brochures. The writer of this article once saw the first of the series — a booklet by Vladimir Jabotinsky. Even after an interval of sixty years one cannot help but ask why the Poale Zion chose Jabotinsky, of all people, to be the author of its brochure.

From early youth Jabotinsky had been one of the foremost speakers and writers of the Jewish people. He addressed innumerable meetings and every Zionist party was indebted to him for fresh supporters. In his speeches against the anti-Zionist "Bund" he endeavoured to enlist the sympathies of Jewish workers for the cause of Zionism and this may well have made him persona grata in Poale Zion circlessixty years ago.

When two people — in this case David Ben-Gurion and Vladimir Jabotinsky — adopt the same policies, the results may nevertheless be very different. Yet, it is possible to discern certain similarities in the two men's outlook and actions. They had in common an abundance of original ideas, independent decisions, and aversion to compromises. Both were usually to be found in opposition to official Zionist policy and both were ambitious to be leaders. Though they were on opposite sides, one on the right, the other on the left, and were involved in bitter controversies, they showed a striking resemblance and affinity as far as the main objectives of Zionism were concerned. There is even some justification for considering that the younger Ben-Gurion was a disciple of Jabotinsky, though they were involved in a fratricidal struggle. In party politics the gulf between them was unbridgeable but, consciously or not, Ben-Gurion gradually drew closer to Jabotinsky's ideological point of view, while Jabotinsky himself went ahead with new ideas. Usually Jabotinsky formulated a demand, after which Ben-Gurion would appear and claim the exact opposite. To begin with they would fight each other tooth and nail, but eventually Ben-Gurion would revert to Jabotinsky's original proposal, presenting it in another form. Despite the different guise, the actual contents were the same.

Here are some examples:

During the First World War, Jabotinsky campaigned for a Jewish Legion, within the British Army, designed to liberate Palestine. He believed in England and was convinced that the collapse of the Turkish Empire would pave the way for a Jewish Palestine.

Ben-Gurion, too, was in favour of a Jewish Legion, but he wanted to fight on the side of Turkey against the British in Palestine. In his youth, one of his dreams had been to sit in the Turkish Parliament as representative of the Yishuv. It would have been a shocking tragedy for Zionism if two Jewish Legionsone under Field Marshal Allenby, the other under the Turkish Generalissimo, Djemal Pasha — had confronted and fought each other in Palestine. But Djemal Pasha, an opponent of Jewish colonisation, revoked Turkey's original agreement to the plan, and the advocates of a Turko-Jewish Legion — Ben-Gurion among them — were deported. Ben-Gurion went to America and in due course joined the Jewish Legion created by Jabotinsky.

Jabotinsky frequently stressed Britain's great services for Zionism and had a particular affection for the country of the Balfour Declaration; but this did not in any way restrain him from criticising and castigating its anti-Zionist attitude.

Ben-Gurion, too, acknowledged England's help while simultaneously attacking Downig Street. But when he criticised Jabotinsky, he derided the latter's strictures against British. Jabotinsky's anti-British posture not to be taken seriously, he conaended. Had he not, in 1922, together with Weizmann, been a signatory to Churchill's White Paper?

Ben-Gurion was a member of the Zionist Executive for 15 years. During this period White Papers, Reports of Royal Commissions, and anti-Zionist declarations were published in Britain. Ben-Gurion was unable to stop the publication of any one of them and was just as helpless as Jabotinsky had been in 1922. Comparing the speeches and articles of Ben-Gurion which he has now published with those of Jabotinsky, one could assume that both men drafted their anti-British statements in unison.

Jabotinsky, the leader of the Zionist opposition against Weizmann, was a passionate and compelling orator. The two men had once been close friends — Weizmann was one of the few Zionist leaders in favour of the Jewish Legion. But later their ways parted and Jabotinsky bitterly fought Weizmann's policies. In July 1920 he became a member of the Zionist Executive, but resigned in January 1923 due to his disagreement with Zionist policy.

Ben-Gurion's introduction to the Zionist public took place in London, in July 1920, when, at the Zionist world Conference, he made a speech criticising Weizmann. He described Weizmann's political report as a "Feuilleton", alleging that the Jewish Legion had not been justly treated by the Zionist Organisation and expressing the view that conditions in Palestine had been better under Turkish rule. To which Weizmann retorted: "All one could ask for under Turkish rule was to remain alive. The British, by contrast, were presented with an I.O.U. and all sorts of demands."

Almost to the very end, until May 1948, Ben-Gurion had political differences with Weizmann. Several times he announced his resignation from the Zionist Executive — but he remained on. He never actually resigned and thus became the first Prime Minister of the State of Israel. Who can say what position Jabotinsky would have occupied had he not resigned in 1923?

Jabotinsky ad personam constituted 51%, if not more, of his movement. After the split occurred the "Union of Zionist Revisionists" had 45 delegates at the 18th Zionist Congress in 1933, and the "Jewish State Party" only 7. One year later, due to the intervention of Pinhas Rutenberg, Ben-Gurion and Jabotinsky came together and tried to find some means of collaboration. An agreement was in fact reached and Ben-Gurion signed two documents, one on behalf of the Zionist Organisation and the other on behalf of the Histadruth ("Labour Agreement"). Among other things, these treaties stipulated that all Parties, including the Revisionists, were to be represented on the Zionist Executive. and that there should be only one trade union (Histadruth) in Palestine. The Revisionists ratified these agreements, but the Histadruth disapproved of Ben-Gurion's signature by a two-third majority, with the result that the treaties came to nothing and all prospect of collaboration with Jabotinsky was buried with them. One year later Jabotinsky left the Zionist Organisation and founded the "New Zionist Organisation". This was his greatest mistake. He realised this himself soon afterwards when he told Robert Stricker, of the "Jewish State Party", that he intended to return to the fold. But meanwhile war broke out and Jabotinsky died in 1940. Five years later his movement returned to the Zionist Organisation.

Today the State of Israel is taken for granted, but 30 or 40 years ago it was a very different matter. In those days the term 'Jewish State' was taboo, only to be mentioned — if at all — in a whisper.

Jabotinsky reminded the Zionists that Theodor Herzl's object in creating the Zionist Organisation had been the establishment of a Jewish State. A memorable debate on the ultimate aim of Zionism took place at the 17th Zionist Congress in 1931 and the Revisionists submitted a resolution demanding the transformation of Palestine into a "Jewish State, i.e. into a Commonwealth with a Jewish majority". But the Congress, by a majority of 121 to 57 refused to put it to the vote. It is noteworthy that the resolution used the English term, Jewish Commonwealth. At this Congress Ben-Gurion was not prepared to accept the expression "Jewish State". "Neither at present nor in the future", he added. He was in favour of "parity" and he believed that Jews and Arabs 'should have equal shares in the government of the country.' But during the Second World War, when addressing the American Zionist Conference in May 1942, Ben-Gurion defined as the aim of Zionist policy, that the Land of Israel should become a 'Jewish Commonwealth' (Biltmore Program).

Jabotinsky gave the Zionist Organisation no rest. Almost every one of his demands aroused storms of protest. He was called traitor, a follower of "easy Zionism", a demagogue, a Fascist and a terrorist. In 1933, Ben-Gurion referred publicly to "Vladimir Hitler", though Jabotinsky would not let his followers retaliate, "because Ben-Gurion had worn the uniform of the Jewish Legion". Much was said on both sides before the Second World War that today seems undignified and absurd.

The anti-Jabotinsky bias reached its climax in 1936. Jabotinsky was in Warsaw and spoke of voluntary "evacuation". He started negotiations with the Polish Government, hoping that they would intervene in London to keep open the gates of Palestine. He called for Jewish mass immigration into Palestine, legally or illegally. His aim was twofold: to save the Jews from imminent danger in Europe and to achieve a Jewish majority in Palestine with the least possible delay.

Ben-Gurion was critical of the "evacuation" plan and called Jabotinsky an 'irresponsible, reckless fool'. Poland, he thought, had neither the "power to force England's hand" nor "the keys to Palestine". Years later he was to speak differently. Evacuation, exodus liquidation — whatever the expression used — Ben-Gurion pleaded for it. Ben-Gurion in the Forties and Fifties echoed Jabotinsky during the Twenties and Thirties.

Many more instances could be given to prove that, though apparently hostile, Ben-Gurion and Jabotinsky shared some ideological kinship.

Thirty-three years ago Ben-Gurion regarded Jabotinsky as a "pretender". He praised the "responsible" Neville Chamberlain as compared with Winston Churchill: "There lives in England a certain statesman he too is a "pretender"; his name is Winston Churchill".

The "pretender" Churchill became Prime Minister — and so did Ben-Gurion in Israel, while Jabotinsky, the Zionist Gaon, died at the age of 59 without achieving his aims. In his last will he expressed one wish only: to find his last resting-place in the Jewish State. Yet that, too, was regarded as "pretentious" by Ben-Gurion who declared: "Israel needs live Jews, not dead one's." But Jabotinsky is not just a dead Jew; he is a symbol, and symbols do not die.

BATTLE OF GIANTS REVIEWED

Vladimir Jabotinsky — David Ben Gurion

Their feud still continues

ENGAGEMENT

MR. AND MRS. A. BACK are happy to announce the engagement of their daughter **Gloria Ruth** to **Barry Allan Pacter,** son of Mr. and Mrs. H. P. Pacter of Toronto.

BIRTH

ROTSTEIN - Mr. and Mrs. Sheldon Rotstein (Nancy Stuchen) proudly announce the birth of their first baby boy, **JOHN CHARLES,** born June 21st, at the New Mount Sinai Hosptial. Grandparents: Max and Sadie Rotstein; Jules and Selma Stuchen.

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ANALYSIS

By JCNS Diplomatic Correspondent

BUTLER, ISRAEL AND RUSSIA

LONDON, (JCNS) — The visit of British Conservative R. A. Butler to Moscow is more than a general goodwill mission. Things are moving in the Communist world, and Britain's leaders should probe for areas of limited agreement and reduction of dangerous tensions.

The Middle East falls well into the category. In the short run Mr. Khruschev may reap quick political gains by fishing in troubled waters. In the longer run he is likely to meet with decreasing returns.

More dangerous still, arms and encouragement to Nasser and other national - revolutionary régimes could bring about armed conflict which might easily embroil the Great Powers. Mr. Butler is in good position to point this out to Mr. Khruschev and to press for agreement between the West and Communist world to restrain the Middle East arms race and try to induce the Arabs to begin to think of a peace settlement with Israel.

Until the Russians agree, however, there is little that Britain and the U.S. can do. It is no service to Israel, Britain or to the cause of rational thinking to criticize the British Government — as Mr. Sydney Silverman, M.P., does — for arming Arab States in order that they may defend themselves against Nasserite or Ben-Bellist pressures.

Mr. Silverman would have us believe that Russia and the British Government are equally culpable. But in recent years the British Government has given Israel, as well as Nasser's Arab opponents, access to modern arms, while the U.S.A. and West German Governments have directly or indirectly helped Israel to meet the cost of the arms race.

Moreover, there is all the difference in the world between arms for defence against aggression and arms toNasser to be used for declared aggressive purposes. The real stumbling-block remains the Soviet attitude, and this can be altered only by pressure at the highest level. If Mr. Butler can clear the way for such agreement, he will have done a great service to the world at large.

letters to the editor

THE HEBREW TEACHER

By N. W. SHAUL, D.D.S.

President,, Clanton Park Synagogue

Dear Editor:

I have three boys attending the Associated Hebrew Schools and am, therefore, very much concerned about the problem presented by Mr. Munk in the June 12th issue of The Canadian Jewish News (The Demands of Hebrew Teachers).

We are living in an environment where the English language is spoken mostly. We send our children to the Day School because we wish them to have a maximum Jewish education. For this purpose, we must have the best trained Hebrew teachers possible. How, in all fairness, can we demand maximum Jewish education at the expense of the Jewish educators?

If the teachers' salaries are frozen and there is no chance for an increase in salary, how then can we expect to interest suitable people in becoming Hebrew teachers?

I do not wish to belabor the subject, but freezing of salaries of our Hebrew teachers is unjust and the Bureau of Education, together with all people concerned, should do all in their power to correct this gross miscarriage of justice.

Downsview, Ontario.

ROSH HASHONO IS ON LABOR DAY, SEP. 7th!

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IN MEMORIAM

SHERMAN, MAX AND MURRAY. In memory of our brothers, Max, who passed away July 2, 1950 (17th Day in Tamuz) and Murray, who passed away July 1, 1958 (14th Day in Tamuz). Forever in our hearts and always remembered.

Brothers: John, George, Louis
Sister: Edith

UNVEILING

ISRAELITE (ELITE), GERTRUDE. The unveiling of a monument to the beloved memory of **Gertrude Israelite,** dear mother of Isidore Israelite, Dave, Sam and Irving Elite, and sister of Mrs. Ida Taylor, will take place on Sunday, July 5th, at 11 a.m., at Roselawn Cemetery, Pride of Israel Section. Friends and relatives are invited.

MONTREAL OBITUARY

BENJAMIN, Louis. On Thursday, June 11th, beloved husband, father, grandfather.

COHEN, Rebecca. On Friday, June 12th, beloved sister.

CRACOWER, Isaac. On Tuesday, June 16th, beloved father and brother.

FEUERBACH, Suzanne Allard. On Saturday, June 13th, beloved wife and sister.

HELLER, Victor. On Saturday, June 13th, beloved husband.

LIPSON, Samuel. On Thursday, June 11th, beloved husband, dear father and brother.

MINDLIN, Dave. On Thursday, June 11th, beloved husband, dear father, grandfather and brother.

MORGAN, Abraham. On Thursday, June 11th, beloved husband, dear father, grandfather, brother.

ROGOVEIN, Alter. On Saturday, June 13th, beloved father and grandfather.

ROSEN, Doris. On May 26th, beloved wife, mother, grandmother, great-grandmother.

SOICHER, Abraham. On Sunday, June 14th, beloved husband, father, grandfather, uncle.

TIETOLMAN, Sandra. On Thursday, June 11th, beloved daughter and sister.

WEINMAN, Ethel Rakita. On Friday, June 12th, beloved wife and sister.

COLLEGE MEMORIAL CHAPEL

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TORONTO OBITUARIES

ATOS, Gussie. On June 16th, late of 19 Greenlaw Place, St. Catharines.

BENSTEIN, Edsel. On June 14th, late of 95 Braemar Avenue.

BERNSTEIN, John. On June 19th, late of Midland, Ontario.

BLASER, Benjamin. On June 21 st. late of 506 Clinton Street

COPELAND, Bessie. On June 15th, late of 154 Glencedar Road

COOPERSMITH, Joseph, On June 14th, late of 339 Spadina Avenue

DOBROW, Max. On June 15th, late of 213 Bering Avenue

HEIT, Bessie. On June 21st, late of 2500 Bathurst Street

HURWITZ, Harry. On June 20th, late of 47 Bowie Avenue

JACOB, Albert H. On June 18th, late of 49 Kirkland Blvd.

LEVY, John. On June 17th, late of 11 Huron St.

ROSEN Rose. On June 20th, late of 2100 Bathurst Street

SOREN, Robert H. On June 18th, late of 348 Joicey Blvd.

SHULMAN, Sarah. On June 17th, late of 15 Shallmar Blvd.

WAINTROB, Helen. On June 17th, late of 14 Flanders Road

ZELDIN, Samuel Morris. On June 16th, late of 91 Baycrest Avenue

Preserve the memory of the deceased by planting trees in Israel. An appropriate certificate is sent to the bereaved family.

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Leaders Launch B.B. Bond Drive

A capacity attendance of Presidents and Israel Bond Chairmen representing all B'nai B'rith Lodges and Chapters in Toronto was present at the Primrose Club on June 18th to officially launch the 1964 Israel Bond Drive in B'nai B'rith. Head-table guests and speakers included many of the foremost B'nai B'rith leaders at both local and district levels who gave enthusiastic endorsation to the 1964 goal "1800 B'NAI B'RITH BOND BUYERS".

Mr. S. Robert Abrahami, Middle East political expert, delivered a brilliant address on current developments in Israel, and the vital significance attaching to the Israel Bond program as an important B'nai B'rith project

Mr. Harry Frank, B'nai B'rith Israel Bond Chairman, was chairman of the meeting, and among the distinguished speakers were: Bert Godfrey, General, Campaign Chairman, State of Israel Bonds of Toronto; D. oLu Harris, National Chairman, State of Israel Bonds of Canada; Mrs. Charles Kay, Israel Bond Chairman for 'Bnai B'rith Women; Bernard Kay, President, Co-ordinating Council; Harry Pachter, Chairman of the Israel Commission, District 22; Max Shecter, First Vice-President, District 22; Dr. Alexander Lipson, Immediate Past President District n. 1; and Harold Kay, Israel Bond Chairman of the pace-setting Eglinton Lodge.

Shown on photo above are:

Left to right — Harry Frank, Harry Pachter, and Bernard Kay.

theatre hi-lites

Stars of the Paris Opera Ballet appears at O'Keefe Center tonight and tomorrow, matinee. Heading the troupe are five members, each renowned internationally, plus two highly acclaimed guest artists: Yvette Chauvire, Liane Dayde, Juan Giuliano, Michel Renault, Marjorie Tallchief, Rosella Hightower and Andre Prokovsky.

They received glowing reviews in Manila, Taipei, Tokyo, Seol, Hong Kong, Bangkok, Singapore, Cairo, Tehran and Israel.

Dances are choreographed by Fokine, Petipa and Ivanov, Serge Lifar, and George Skibine; music by Chopin, Tchaikovsky, Auber and Serett. Included in the program is the Black Swan sequence from Act III of Swan Lake, Romeo and Juliette, The Dying Swan.

Rabbis Oppose Services In Hotels, Resorts

New York, (JCNS) — The New York Board of Rabbis has condemned the holding of High Holy-day services in resorts in "facilities esentially devoted to entertainment and recreation." It urged Jews to attend these services at their regular synagogues, as worshipping at the resorts "makeshift synagogues" did not meet "religious obligations."

The New York Board of Rabbis, which represents all three streams of American Judaism, said in its statement that these resorts "are places where the sacred spirit of the High Holydays is diluted" and the atmosphere "permeated by forces which do not make for the spiritual elevation which is the purpose of these days".

U.N. TO DEBATE ANTI-SEMITISM

WASHINGTON, (JCNS) — The United Nations General Assembly will consider at its next session in September the draft Convention on the Elimination of All Forms of Racial Discrimination, including a clause to condemn antisemitism as an international offence, a spokesman for the State Department said here this week.

MANOEVURES PROVE ISRAELI POWER

More than 10,000 men and 2,000 vehicles taking part in 30-hour manoeuvres in the desert, proved that the Israeli Army would be able to cut the number of hours needed to win a campaign like the Sinai campaign in 1956 from the 100 it took them to 30 today, according to military correspondents here.

Army commanders declared that the manoeuvres, during which brigades were sent into action with only half the fuel they needed and at half strength, and still gained their objectives while harassed by unpredictable "enemy" movements, showed that they were able to meet any challenge from Israel's neighbours and carry a war deep into an aggressor's territory.

The exercises also showed that well trained reservists were equal to regulars and able to fight effectively in mixed units.

NASSER WON'T BE INVITED

BONN (JCNS) — Government circles here have again stressed that an invitation to President Nasser to visit West Germany is not being considered at present. Reports that such an invitation was being planned were not justified. The Federal German Government had made no such move, a spokesman, for the government said.

The British Government is said to have indicated that a German invitation to Nasser would be considered as an affront to Britain.

Non-Zionist elected

London, — A Zionist was defeated and a Non-Zionist elected last week to the influential post of president of the Jewish Board of Deputies. Alderman Abraham Moss is the new president of the Board of Deputies. In a dramatic and closely fought contest he defeated — by 15 votes — Sir Barnett Janner, M.P. who has occupied the presidency for three consecutive triennial terms.

A record number of nearly 300 Deputies assembled in Woburn House, London, for the inaugural meeting of the new session, and many were stunned when the result was announced by the Board's Secretary, Mr. A. G. Brotman: Sir Barnett Janner — 140 votes; Alderman A. Moss — 155.

Agudah meet in July

Many hundreds of guests from the United States and Canada will participate in the World Congress of Agudat Israel, opening in Jerusalem on July 20th.

The Congress known by its Hebrew name K'nessia Gedolah will be addressed by the foremost authorities of orthodox Jewry.

120 delegates will represent the Agudat Israel branches of the United States and Canada.

The first group is leaving New York at the end of June.

Official delegates will be elected throughout the continent at the beginning of July.

The Agudat Israel in Canada calls the attention of its members that only those who will purchase Selaim will be entitled to vote.

In the first group leaving the U.S. are:

Rabbi Moshe Feinstein, Rosh Mesivta of Tifereth Jerusalem and the Boston rebbe.

Place and date of elections of delegates from Toronto will be announced in The Canadian Jewish News.

PIANIST ARTUR RUBINSTEIN HONORED — Artur Rubinstein, (right) world famous pianist, receives congratulations from Professor Giulio Racah, rector of the Hebrew University of Jerusalem which this month opened its Department of Musicology and officially dedicated the Artur Rubinstein Chair of Musicology in honor of the eminent musician.
Rose Annie Lauterman of Montreal has established an Endowment at the University, the income from which, each year, will supply sheet music without charge to students in this department.

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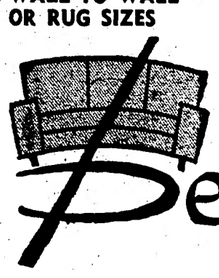
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GUESTS IN TORONTO: At a recent parlour gathering held in Toronto at the home of Mr. and Mrs. Mark A. Levy on behalf of the Hebrew University's Family Endowment Plan was attended by Allan Bronfman, National President of the Canadian Friends of the Hebrew University and Professor Alexander Dushkin of the School of Education, Hebrew University. Above (at left.) Mr. Bronfman presents the "Family Album" to Mr. Levy, while Professor Dushkin and Mrs. Levy look on. The "Family Album" is used for the recording of highlights and milestones in the life of the family over the years. and for storing the annual notices received from the Hebrew University in Jerusalem, giving the names, backgrounds and courses of study of the students who have received awards made possible by the Endowment.

TORONTO WOMEN

● Mrs. Louis Tenz presided at the closing dinner of the Sinai Service Group recently. She presented a check for $500 to the Canadian Cancer Society, bringing the amount of contributions for the term just ended to $8,000. A check for $600 also was given to Youth Aliyah.

Mrs. Max Katzman, installing chairman, dismissed the outgoing officers and installed the following new executive: Mrs. Louis Tanz, honorary president; Mrs. Michael Freedman, president; Mesdames Albert Jessel and Benjamin Walker, vice presidents; Mrs. Benjamin Liebesman, recording secretary; Mrs. Esther Lewis, corresponding secretary; Mrs. Carl Israelson, program secretary; Mrs. Mac Friedman, financial secretary; Mrs. Robert Gall, treasurer; Mrs. Hy Bocknek and Mrs. Louis Lightman, publicity; Mesdames Moe Cadesky, Celia Cohen and Izzie Cowitz, sunshine convenors; Mesdames Thomas Mallen, Fay Rappaport and Charles Sutton, social convenors; Mrs. Samuel Sollens, cancer cards; Mrs. Samuel Dale and Mrs. Dora Teperman, summer raffle convenors; Mrs. Samuel Silver, telephone captain; Mesdames Beck Fields, Nat Gollom, Jack Kay, Lou Liebman and Irving Salsberg, entertainment convenors; Mrs. Irving Hutter, attendance convenor; Mrs. Ann Strauss and Mrs. Dora Teperman, Youth Aliyah convenors; Mrs. Beck Field, theater convenor; Mesdames Albert Jessel, Benjamin Liebesman, Roy Rubinoff and Samuel Silver, ticket convenors.

● On Tuesday, June 9th, members of the Bathurst Heights Sisterhood were guests of the Ladies' Committee of the Metro Toronto Association for Retarded Children at the latter's closing meeting which was held at the Rotary School for Retarded Children on Longe Street.

Mrs. S. Kroll, chairman, extended greetings to the guests. Mrs. Albert Nightingale gave a short resume of the Sisterhood's efforts in fund raising for the year. Mrs. David Feldman, past president of the Sisterhood, presented a check to Mrs. Lucy McCormack, supervising principal of all schools for retarded children in the Metro area. Mrs. Irving Copeland announced Sisterhood's plans for a fashion show in September, proceeds to aid the children.

MONTREAL WOMEN

● The Marim Geniele Chapter for Multiple Sclerosis of Chomeday held its closing dinner June 17th. Mrs. S. Wachman, president, presided.

● The Disraeli Chapter, No. 1081, B'nai B'rith Women, held its annual paid-up membership tea recently. Mrs. Harry Bordan presided.

● The annual dinner meeting of the Concert Society of the Jewish People's Schools took place June 16th. Mrs. Charles Balinsky presided. Mrs. David Vininsky presented the new slate of officers for the 1964-65 season. Mrs. Sam Alboim gave the treasurer's report.

● The Montreal Chapter of the Women's Branch of the Union of Orthodox Jewish Congregations of America held a dessert luncheon meeting June 17th at the Young Israel Val Royal Synagogue. Mrs. A. Wollock moderated a theme on Girl Talk. Panelists were: Mrs. David Hartman; Mrs. Tsyvia Steinberg; Miss Suzannah Cohen. Mrs. Nina Cass was program chairman. Mrs. Rose Gordon, president, presided.

● Cum Laude Chapter No. 548, B'nai B'rith Business and Professional Group, will hold a Singles Let's Mingle weekend on June 26, 27 ; 28.

● Montreal Minora Chapter, B'nai B'rith Women, sponsored a paid-up membership tea for Covenant Chapter now in formation on June 24th in the home of Mrs. Norma Zipkin.

● Mrs. Jack Heitelman was installed president of Davis Chapter No. 1194, B'nai B'rith Women, on June 17th. Vice presidents are Mrs. Irwin Gordon, Mrs. Seymour Mendelman and Mrs. Lawrence Walsh.

● The Camp B'nai B'rith Governor's Ball took place on June 17th. Planning committee include Mrs. Louis Lebner and Mrs. David Harris.

● Mount Royal Chapter No. 1154, B'nai B'rith Women, held executive and general meetings recently at the home of Rona Moscovitch. Mrs. Lois Moss presided.

● Sisterhood of Young Israel of St. Laurent held a closing tea last week. Guest speaker was Miss Rosa Gualtieri whose topic was: Women's Rights in Quebec.

EDDIE FISHER GETS SET FOR GROSSINGER'S

EDDIE FISHER, singer of note who was discovered by Eddie Cantor at the Grossinger Country Club, Grossinger, N.Y., will headline the resort's gala July 4 extravaganza that will start a summer-long series of star-studded shows and events to accent the celebration of Grossinger's 50th anniversary.

Moslem Turks Hail Israelis

Izmir, (JCNS) — The welcome accorded by the Turks at Izmir to the S.S. Bilu which arrived here exceeded all expectations, both from the point of view of Turkish-Israeli relations and of Jewish consciousness manifested by the local Jewish community.

The Turkish authorities went out of their way to show the importance they attached to the newly developing relations between the two countries. As the Bilu tied up at the quay, thousands of people were waiting to greet her and a military band played marches and the national anthems of both countries.

An official delegation composed of two Turkish Cabinet Ministers — the Minister of Information and Tourism and the Minister of Rural Development — as well as the governor of the area and the mayor of Izmir — went on board to convey the greetings of the Turkish Government.

At a press conference on board the Bilu the Minister of Information and Tourism, Mr. Ali Ihsan Ghiosh, expressed the hope that the friendly ties between Turkey and Israel would develop still further.

"If we look at the interests of the various countries of the world", he said, "we would understand why the ties linking members of the same region should not be taken lightly, as many problems had been overcome before the present stage was reached. But no unsoluble problem between Turkey and Israel now exists."

Last night, Colonel Nishri, managing director of Somerfin, owners of the Bilu, accompanied by the two Turkish Ministers, flew to Ankara to negotiate an agreement for the mutual development of popular tourist traffic in the Eastern Mediterranean. The Bilu, with its special facilities for this traffic, combining self-service and modern comfort, is expected to play an important role by calling at Turkish ports on its Haifa-Europe service.

The Jewish community of Izmir, which dwindled from 30,000 before the Second World War to 4,000 (the majority have emigrated to Israel), were enthusiastic at the visit of the Bilu. Many with cars offered to take the Israelis on sightseeing tours of the town and the vicinity.

The aged Chief Rabbi of Izmir, Rabbi Moreno Sigura, told the JCNS correspondent on board the Bilu, Maier Asher, that the majority of the city's Jews were prosperous and satisfied with their relations with the Turkish population.

GERMAN FILM BANNED

HAIFA, (JCNS) — After running for nine of its scheduled 14 days, a joint German-Austrian film version of "Die Fledermaus" was taken off and banned from further showing by the Film Censorship Board, a Government body. When the film was first put on at the Ora Cinema, in Haifa, there were protests by former residents of Vienna because, they claimed, one of the actresses, Marcia Roekk, was a Nazi.

RECIPE OF THE WEEK

CREOLE FISH PIE
1/3 cup sliced onions
¼ cup green pepper strips
1 tablespoon butter
1 tablespoon flour
½ teaspoon salt
1 2/3cups canned tomatoes
1 can (7 oz.) tuna fish
Buttered crumbs

Saute onions and green pepper in butter until soft, about 10 minutes. Stir in flour and salt Add tomatoes and cook 10 minutes, stirring constantly. Drain fish, break into large pieces and place in greased shallow casserole. Cover with tomato mixture. Sprinkle with corn flake crumbs or buttered breadcrumbs. Garnish top with cooked onion rings and pepper strips. Bake in a moderate oven (350 degress F.) 15 to 20 minutes, or until lightly browned. Serves 4.

THE LITTLE THINGS

by Ruthie

The last week in June is the most hectic of the year. That's just before all the kids go off to camp.

It's the week when the trunks are sent out. But we never have ours ready on time. The obvious excuse is: the children, busy with exams and all, can't take time off to shop. Buying without them is a waste; almost everything has to be exchanged for size.

The real reason is: I get money for their things in dribbles. I'm still wondering how I can tell my husband, casually, that I need, say, $500 at a time.

Naturally he'd have a conniption fit. Actually, $500 is practically nothing for four kids — just a starter. Yet, with each fifty dollars, I hear:

"Who do you think I am, Rockefeller?"

"But they had practically nothing all spring. Anyway, whatever they get now they can use in the fall. You can't shame them at camp where the others have twice as much."

That starts a new theme.

"Camp," he snorts "Why can't they work in the summer, the way I did? I knew from a camp, maybe? I shined shoes from seven in the morning till eleven at night. And I was glad to go swimming on Sunday."

"Yeah, yeah. If you ask your mother, she'll tell you how you disappeared in the morning and showed up only for meals. Anyhow, don't think it doesn't cost just to keep them home. They've got to be entertained somehow all summer."

"Okay, okay. It's a bargain."

* * *

So that's one hurdle you overcome. And with all this, you feel like a martyr. For how do you have the heart to ask for yourself?

But your mind keeps working. You'll finagle something yet!

Sure enough, you get around a little bit — five dollars here, five dollars there. If a C.O.D. is twenty bucks, you can safely make it twenty-five by throwing in something for yourself, and no one is the wiser.

In fact, you deliberately make a big *tooml* (noise) about the article that's drastically reduced, and how thrifty you are.

"Look, a twenty-dollar swim suit marked down to a mere $10.98!"

But your glee is immediately changed to consternation when hubby's retort is:

"Hm-m-m, bet they paid only two bucks."

* * *

How do the youngsters react? They're oblivious to your confusion. They have problems of their own. A friend is a junior counsellor and yours, the same age, is only a counsellor-in-training; it's not fair. Can your youngest take to camp all the frogs? Your teenager has, poor thing, only twenty-two blouses. And on and on and on.

* * *

Finally the big day arrives — they're off, baggage and all. What with camp at $500 apiece, plus necessities, you've shelled out about $3,000 for four.

"But," you pacify your husband who's fuming, "a decent summer cottage costs about that, and besides, you'd have them on your neck."

* * *

So you're happy thinking they'll have a wonderful vacation. You kiss them good-bye, remind them to write, warn them not to go off by themselves, and tell them you'll be up to see them bright and early visiting day.

What's the parting shot?

"Mom, don't forget to bring plenty of food (chips, cookies, wurst, candy) when you come!"

That's just what Dad needs. "Where are they going, to a concentration camp, God forbid?"

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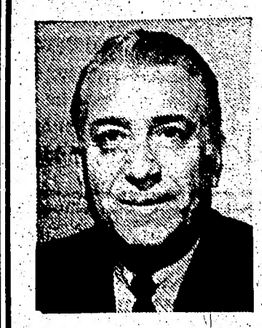
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HAMILTON

INAUGURATION (1961) — Participants at the 1961 inauguration of officers of Adas Israel Congregation: (from left to right) Percy Wright; Allan Bronfman; Dan Vertlieb; David Hoffman; Sam Buchhalter; Rabbi Wurzburger; Joseph Singer; Joe Mandel; Kalli Green; Dr. Belkin; former Mayor Jackson; Nate Katz; Sam Katz; Max Hoffman; Sam Netkin. Sam Katz, honorary president; David Hoffman, president.

AWARD WINNER — At a recent award night dinner sponsored by the Men's Club of the Adas Israel Synagogue, Abe Hotz was presented the man-of-the-year trophy for 1963-64. From left to right: Rabbi Morton Green, Gary Frydman, award donor (in memory of his parents martyred by the Nazis); the recipient.

AGUDAT ISRAEL TO COOPERATE

London, (JCNS) — In a letter to Alderman Moss, the European executive of the Agudat Israel World Organisation, after congratulating the new president on his success, said that the organisation had always been anxious to co-operate with other international Jewish organisations on matters of common concern. "Unfortunately", the letter went on, "our initiatives in these matters, during the last years have not materialised on many occasions. And we do hope that there will be regular opportunities in the future for Jewish organisations who have consultative status with the United Nations, to endeavour to form a united policy as to Jewish problems."

40-UP CLUB

40-UP CLUB for unattached ladies and gentlemen will have a meeting on Saturday, June 27th, 8:30 pm.. at Wolfie's Restaurant, 2788 Bathurst Street. Out-of-town visitors welcome. ME. 3-6806; 633-5259.

HOUSEHOLD HELP WANTED

WOMAN OR MAN WANTED TO CARE FOR SEMI-INVALID MAN; ROOM AND BOARD, PLUS REMUNERATION; CALL MISS BAIN, DAYTIME 362-5201

HELP WANTED

ENGLISH-YIDDISH TYPIST General office work; for Jewish Organization; apply Box 3028, The Canadian Jewish News, 1218 Eglinton Ave. W.

OBITUARY

ROBERT SOREN

The 26th Zionist Convention, Central Division, noted with deep sorrow the untimely passing of British-born Robert H. Soren, a lifelong Zionist, "the architect" of many a regional and national convention and as one who had left an indelible imprint on the history and image of Canadian Zionism.

MORRIS APPLEBAUM

The sudden demise last Monday evening, June 15th, of Morris Applebaum of Far Rockaway, Long Island, New York has been noted by The Canadian Jewish News.

He is survived by his wife Rose; brothers, Abe and Ben; many nieces and nephews.

SEXTON WANTED

CONGREGATION SHAAR HASHOMAYIM, 115 Giles Blvd. East, Windsor, Ontario, seeks sexton (shamas) to read Torah (Bal Koreh), to assist Cantor at services (Bal Tfela) and to teach Bar Mitzvah. Write, giving particulars to Synagogue secretary.

TALMUD STUDY GROUP

I WISH TO EXPRESS MY GRATITUDE to all participating in the Talmud Study Group which took place every Sabbath afternoon at the Beth Tzedec Synagogue for the past eight months. Also I wish to thank the Board of Governors of Beth Tzedec Synagogue for their kind co-operation and eagerness at all times in every phase of accomodation

JULIUS MARCUS

PERSONAL

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THE SAGA OF ADAS ISRAEL

The birth of Adas Israel Synagogue resulted from a dream—a dream of a congregation reflecting the personality and aspiration of eastern European Jews who arrived here in the early 1900's, chiefly from Poland. They were dedicated Hasidim whose main interest centered around the Shtibel and the Rebbe. Perhaps their customs did not conform with the classical standards of esthetics, nevertheless they were endowed with a certain, wistful charm, an inner richness. Their joys and sorrows found expression in a sigh, a chant consistently in a minor key. Their devotion to Torah scholarship, their reverence and respect for the scholar, endowed them with dignity.

Arriving on an unfamiliar shore, they attempted to transplant their way of life which was part and parcel of their personality.

They established a Shtibel, as their fathers and grandfathers had done. And this Shtibel was more than a House of Worship—it served spiritual, social, cultural, economical nourishment for their every vital need.

In the spring of 1914, a group of such determined individuals met in the home of Mr. Beryl Waxman on Railway Street (then the center of pulsating Jewish life of Hamilton) to discuss the establishment of a separate Minyan. On the following Sabbath, services were conducted in the home of the late Mr. Shalom Mandell.

A Sefer Torah was borrowed from the Agudas Achim Synagogue and the Shavuot festival was celebrated in a house rented on Caroline St. North (to become the home of Mr. and Mrs. Yechiel Mandel and family).

The formation was complete. Elections were held: Mr. Beryl Waxman was elected president; Mr. Ben Cooper, vice president; Mr. Mordechai Sherman, treasurer; Mr. Yosel Gelanger, secretary; Mr. Moshe Aharon Waxman, trustee; Mr. Sholom Mandel, gabbai; Mr. Beryl Waxman, gabbai.

Though the majority of the congregants lived in poverty and continuously were harassed by worries, they drew their strength from this House of Worship, sharing their joys and sorrows in the presence of the Lord.

After Mr. Yechiel Mandel moved, the Congregation rented a room for fifteen dollars a month from Mr. Max Lax, on Bay Street. There they worshipped for three years, during which time Mr. Yosha Hoffman was elected president and the position of gabbai consecutively was held by Messrs. Beryl Waxman, Sholom Mandel, Yechiel Mandel, Yosha Hoffman and Mr. Goldstein.

Finally, in the fall of 1916, meetings were held again to discuss the purchasing of a structure for a synagogue. Mr. Meyer Rotman, then the newly elected president, was instrumental in buying a house where the Synagogue on Cannon Street West became home for the next forty-three years, from 1917-60.

Much was effectuated during this interval. Mr. Shimon Buchalter became president, succeeded by Mr. Usher Jacobovitch who, in turn, was followed by Mr. Altman and then Mr. Ziskind Boleslawsky.

But the original dream was not yet fulfilled. In fact, it became an inspiration. Then, in 1960, the Congregation of Adas Israel Synagogue met for Rosh Hashana services in its present majestic building on Cline Avenue South in the posh suburb of Westdale.

Thus the dream became a reality — the dream of a handful of immigrants who, more than half-a-century before, came to a new homeland, bringing with them the tradition and customs ingrained by their forebears, and daring to hope that their way of life would be followed forever by their children and children's children.